







INTERNATIONAL CONFERENCE

NEW
PERSPECTIVES
in the STUDIES
on MATTEO RICCI

利玛窦研究中的新青景

MACERATA
October 21-23, 2015



Aula Magna / Piaggia dell'Università, 2

9.00 Welcome addresses

10.00 FILIPPO MIGNINI
Introduction

**10.30** *Coffee break* 

10.45 RONNIE PO-CHIA HSIA

/ Penn State University, State College, USA

Becoming Li Madou: Ruggieri, Ricci,

Longobardo and the Making of the

Jesuit China Mission

11.30 LI TIANGANG

/ Fudan University, Shanghai, China Zhu Xi's First "Travel" to Europe, Understanding for Neo-Confucianism, and Its Influences of Longobardo's "Traité sur Quelques Points de la Religion des Chinois"

**12.15** Discussion

15.00 LIU YANMEI

/ Beijing Normal University, Beijing, China An Italian-Chinese bilingual Reference Book on Matteo Ricci and his Chinese interlocutors in late Ming Dynasty (1579-1610)

15.45 FREDÉRIC **WANG**/ INALCO, Paris, France
Matteo Ricci and the jinshi of 1589

**16.30** *Coffee Break* 

16.45 ADRIAN **DUDINK** 

/ Université de Louvain, Louvain, Belgium A new proposal for the identification of "Ligiucin"

17.30 **HU** WENTING

/ Beijing Normal University, Beijing, China A Brief Study of Chinese Books on Western Learning in Ricci's "De Christiana Expeditione apud Sinas Suscepta ab Societate lesu" October 22

Aula Verde / Polo Pantaleoni / Via Pescheria vecchia

9.00 ZHANG XIPING

/ Beijing Foreign Studies University,
Beijing, China
A research on the bibliographical
sources of the separate sheets in the
"Portuguese-Chinese Dictionary"

9.45 RAOUL ZAMPONI

/ University of Macerata, Macerata, Italy The sounds of guan hua (the official language) in the Dictionary of Ricci, Ruggieri and Anonymous Chinese (1582-1583), and its representation through Latin alphabet characters

10.30 DIEGO POLI

/ University of Macerata, Macerata, Italy The Italian Language of Matteo Ricci

**11.15** Tour of Ricci's historical landmarks in Macerata, Planetary Clock of Macerata's City Tower

15.00 GIANNI CRIVELLER

/ Pime, Holy Spirit Study Center, Hong Kong, China Matteo Ricci's contribution to the intellectual history of melancholy

15.45 VITO AVARELLO

/ University of Provence, Aix-en-Provence, France The self and the inter-subjectivity in Ricci's writing: construction of a mystical fable for a new Christian eudemonism

**16.30** Coffee Break

**16.45 WANG** SUNA

/ Beijing Language and Culture
University, Beijing, China
Introduction of the European Classics
and Ethics in China at the end of the
Ming Dynasty

**17.30 HUANG** PING

/ University of Macerata, Macerata, Italy Themes and Issues in the "Posthumous Polemics" ascribed to Matteo Ricci

18.15 Discussion

October 23

Aula Verde / Polo Pantaleoni / Via Pescheria vecchia

9.00 DOROTHY FIGUEIRA

/ University of Georgia, Athens, USA The Jesuits in Asia, Ricci's accommodation Policy and Comparing Cultures

9.45 LI SHENWEN

/ Laval University, Québec City, Canada Adaptation and success: Matteo Ricci's strategy in China

10.30 Coffee break

10.45 MARCELLO LA MATINA

/ University of Macerata, Macerata, Italy

Translatability, Ontology, Rites:
the reasons of the actuality of

11.30 ANGELO CATTANEO

/ Universidade Nova, Lisbon, Portugal Spaces and Places of Religious Knowledge. Mediality of Religious Knowledge in the Mission of Japan and China

12.15 Discussion

Matteo Ricci

15.00 MICHELA CATTO

/ EHESS, Paris, France

Images of "Jesuitical" China in the
Enlightenment: Irreligion,
Anticlericalism Anti-Jesuitism

15.45 MICHEL **DUPUIS** 

/ Université de Louvain, Louvain, Belgium Some meta-ethical reflections about Christian Wolff's "Oratio de sinarum philosophia practica" (1721) and his "Adnotationes" (1726)

**16.30** Coffee break

16.40 SELUSI AMBROGIO

/ University of Macerata, Macerata, Italy The changing influence of Jesuits' China on European histories of philosophy (1600-1744)

17.25 THIERRY MEYNARD

/ Sun Yat-Sen University, Guangzhou, China Ricci and three early Jesuit translations of the "Lunyu"

18.10 Discussion

19.00 Final Discussion
Conclusions and perspectives
on Ricci's studies

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**18.15** Discussion